



**BLISSFIELD COMMUNITY SCHOOLS**  
**630 S. LANE STREET**  
**BLISSFIELD, MICHIGAN 49228**  
**(517) 486-2205**

**VISION:** Blissfield Community Schools transforms lives by instilling 21<sup>st</sup> century skills and inspiring lifelong learning in every student.

**MISSION:** Blissfield Community Schools provides the programming, culture, and climate necessary to create well-rounded, creative, critical thinkers.

**BOARD OF EDUCATION**  
**REGULAR MEETING**  
**MONDAY, JANUARY 19, 2026**  
**7:00 P.M.**  
**HIGH SCHOOL MEDIA CENTER**

**“This meeting is a meeting of the Board of Education in public and is not considered a public community meeting.”**

**DAVID BREWER, PRESIDENT**  
**VICKI LOMBARD, VICE PRESIDENT**  
**ANDREW BORCHARDT, SECRETARY**  
**CRAIG BETTIS, TREASURER**

**DENISE MALLORY, TRUSTEE**  
**JEN STUTZMAN, TRUSTEE**  
**TERENCE WEIGAND, TRUSTEE**  
**SCOTT RILEY, SUPERINTENDENT**

- 1. CALL TO ORDER – D. Brewer**
  - A. Roll Call
- 2. PLEDGE OF ALLEGIANCE – D. Brewer**
- 3. APPROVAL OF AGENDA – D. Brewer**
- 4. APPROVAL OF MINUTES – A. Borchardt**
  - A. Proposed minutes of the Regular Meeting on December 15, 2025.  
(Motion)
- 5. STUDENT COUNCIL UPDATE**

Student Council President, Austyn Myles, will inform the board of recent student council activities at Blissfield High School.

**6. EDUCATIONAL HIGHLIGHTS**

- A. The Board of Education wishes to recognize Erin Nieman, elementary administrative assistant, as the “District Employee of the Month” for her outstanding efforts and continual service to Blissfield Community Schools.
- B. Recognition of BCS board members for School Board Appreciation Month
- C. Food Service Director, Amy Gschwind, will provide an update about the food service program at Blissfield Community Schools.

**7. ITEMS OF BUSINESS**

- A. Payment of Invoices – C. Bettis  
Proposed payment of January 2026 bills. (Motion)
- B. Proposal for Overnight Trip for 8<sup>th</sup> Grade Camp - D. Brewer  
The Blissfield Middle School Outdoor Education Committee is requesting Board approval for members of the eighth grade class to participate in a three-day camp experience on May 27-29, 2026 at the Pioneer Scout Reservation in Pioneer, OH. (Motion)
- C. Series II, Phase III Bid Summary - D. Brewer  
Recommendation to approve the Series II, Phase III Bid Analysis Summary as presented by CSM Group. (Motion)
- D. 2025-2026 Proposed General Fund Budget Amendment – J. Pfund  
(Motion) (Roll Call)
- D. Emergency Operations Plan – D. Brewer  
Recommendation to approve the Revised Emergency Operations Plan as presented. (Motion)

**8. COMMITTEE REPORTS**

- A. Buildings and Grounds Committee
- B. Finance Committee
- C. Policy Committee
- D. Personnel Committee
- E. Curriculum Committee
- F. Extracurricular Committee
- G. Lenawee County School Board Association

**9. COMMENTS FROM THE AUDIENCE**

**10. SUPERINTENDENT’S REPORT**

## **11. ADJOURNMENT**

### **STUDENT LOAN AGENDA**